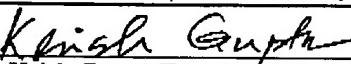
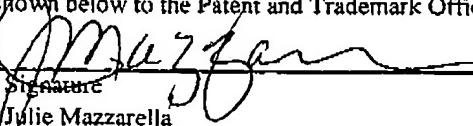


TRANSMITTAL FORM		Application No.:	10235137; 10740236; 10318949; 10261727; 09521902; 10113023;																											
		Filing Date:	09/05/02; 12/18/03; 12/13/02; 10/01/02; 03/09/00; 03/29/02;																											
		First Named Inventor:	Ezra; Halstead; Tirrell; Downes; Blumenau; Solomon																											
		Confirmation No.:	RECEIVED CENTRAL FAX CENTER																											
		Group Art Unit:																												
		Examiner:																												
		Customer No.	AUG 06 2008 24227																											
Total Number of Pages in this Submission: 13		Docket No.	EMC-01-197CIP2; EMC-01-138CON1; EMC-02-145; EMC-99-166DIV; EMC-99-001; EMC-01-229;																											
ENCLOSURES (check all that apply)																														
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SIGNATURE OF APPLICANT, ATTORNEY OR AGENT																														
August 5, 2008																														
Date:		Krish Gupta, Esq. (Reg. No. 37,977) Vice President and Assistant General Counsel Office of the General Counsel EMC Corporation 176 South Street Hopkinton, MA 01748																												
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I hereby certify that this correspondence and the above-referenced enclosures are being:																														
<p><input type="checkbox"/> Deposited with the United States Postal Service on the date shown below with sufficient postage as first class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.</p> <p><input checked="" type="checkbox"/> Transmitted by facsimile on the date shown below to the Patent and Trademark Office at 571-273-8300.</p>																														
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STATEMENT UNDER 37 CFR 3.73(b)**RECEIVED
CENTRAL FAX CENTER**Applicant/Patent Owner: EMC CorporationApplication No./Patent No.: 09521902 / 6810396 Filed/Issue Date: 03/09/00 / 10/26/04Entitled: MANAGED ACCESS OF A BACKUP STORAGE SYSTEM COUPLED TO A NETWORK

AUG 06 2008

EMC Corporation, a Corporation
(Name of Assignee) (Type of Assignee, e.g., corporation, partnership, university, government agency, etc.)

states that it is:

- the assignee of the entire right, title, and interest; or
- an assignee of less than the entire right, title and interest
(The extent (by percentage) of its ownership interest is _____ %)

in the patent application/patent identified above by virtue of either:

A An assignment from the inventor(s) of the patent application/patent identified above. The assignment was recorded in the United States Patent and Trademark Office at Reel 010670, Frame 0686, or for which a copy thereof is attached.

OR
B A chain of title from the inventor(s), of the patent application/patent identified above, to the current assignee as follows:

1. From: _____ To: _____
The document was recorded in the United States Patent and Trademark Office at Reel _____, Frame _____, or for which a copy thereof is attached.
2. From: _____ To: _____
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Additional documents in the chain of title are listed on a supplemental sheet.

As required by 37 CFR 3.73(b)(1)(i), the documentary evidence of the chain of title from the original owner to the assignee was, or concurrently is being, submitted for recordation pursuant to 37 CFR 3.11.

[NOTE: A separate copy (i.e., a true copy of the original assignment document(s)) must be submitted to Assignment Division in accordance with 37 CFR Part 3, to record the assignment in the records of the USPTO. See MPEP 302.08]

The undersigned (whose title is supplied below) is authorized to act on behalf of the assignee.

Krish Gupta

August 5, 2008

Signature

Date

Krish Gupta

508 293 7654

Printed or Typed Name

Telephone Number

Vice President & Asst. General Counsel, EMC Corporation, Hopkinton, MA

Title

This collection of information is required by 37 CFR 3.73(b). The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.11 and 1.14. This collection is estimated to take 12 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

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